## BEST AVAILABLE COPY

PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

5490€ 600249

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |   |                  |              |                                 |                  | _        | SMALL ENTITY TYPE OR |                        |      | OTHER THAN SMALL ENTITY |                        |
|--|--|---|------------------|--------------|---------------------------------|------------------|----------|----------------------|------------------------|------|-------------------------|------------------------|
| TOTAL CLAIMS   |  |   | 21               |              |                                 |                  | ſ        | RATE                 | FEE                    |      | RATE                    | FEE                    |
| FOR  |  |   | NUMBER FILED     |              | NUMBER EXTRA                    |                  | Ī        | BASIC FEE            | 370.00                 | OR   | BASIC FEE               | 740.00                 |
| TOTAL CHARGEABLE CLAIMS  |  |   | minus 20=        |              | *                               |                  |          | X\$ 9=               |                        | OR   | X\$18=                  | 18                     |
| IND  | EPENDENT CL                                  | Š mir                                     | minus 3 =        |              | * Ø                             |                  | X42=     |                      | OR                     | X84= |                         |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |                  |              | 7                               |                  | ļ        | +140=                |                        | OR   | +280=                   |                        |
| * If the difference in column 1 is less than zero, enter   |  |   |                  |              | r "0" in c                      | olumn 2          | L        | TOTAL                |                        | OR   | TOTAL                   | 758                    |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  |  |   |                  |              |                                 |                  |          | SMALL E              | ENTITY                 | OR   | OTHER<br>SMALL I        |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |          | RATE                 | ADDI-<br>TIONAL<br>FEE |      | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus            | **           |                                 | =                |          | X\$ 9=               |                        | OR   | X\$18=                  |                        |
|  | Independent                                  | *   | Minus            | ***          |                                 | =                |          | X42=                 |                        | OR   | X84=                    |                        |
| L  | FIRST PRESE                                  | NTATION OF M                              | ULTIPLE DEF      | PENDEN       | T CLAIM                         |                  |          | +140=                |                        | OR   | +280=                   |                        |
|  |  |   |                  |              |                                 |                  |          | TOTAL<br>ADDIT. FEE  |                        | OR   | TOTAL<br>ADDIT, FEE     |                        |
| 1  |  |   |                  |              |                                 |                  |          |                      |                        |      |                         |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | NUM<br>PREV  | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA |          | RATE                 | ADDI-<br>TIONAL<br>FEE |      | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus            | **           |                                 | =                |          | X\$ 9=               |                        | OR   | X\$18=                  |                        |
|  | Independent                                  | *   | Minus            | ***          |                                 | =                |          | X42=                 |                        | OR   | X84=                    |                        |
| Ľ  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLA |   |                  |              |                                 |                  | <b>.</b> | +140=                |                        | OR   | +280=                   |                        |
|  |  |   |                  |              |                                 |                  |          | TOTAL                |                        |      | TOTAL                   |                        |
|  |  |   |                  |              |                                 |                  |          | ADDIT. FEE           |                        | OR   | ADDIT. FEE              | L                      |
| (Column 1) (Column 2) (Column CLAIMS HIGHEST   |  |   |                  |              |                                 |                  |          |                      |                        |      |                         | r                      |
| AMENDMENT C  |  | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUI<br>PREV  | MBER<br>TOUSLY<br>D FOR         | PRESENT<br>EXTRA |          | RATE                 | ADDI-<br>TIONAL<br>FEE |      | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus            | **           |                                 | =                |          | X\$ 9=               |                        | OR   | X\$18=                  |                        |
|  | Independent                                  | *   | Minus            | ***          |                                 | =-               |          | X42=                 |                        | OR   | X84=                    |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDEN      |   |                  |              | IT CLAIM                        |                  | J ├      |                      |                        |      |                         |                        |
|  | If the entry in colu                         | mn 1 is less than t                       | he entry in colu | ımn 2. wri   | te "0" in co                    | lumn 3.          | Ĺ        | +140=                |                        | OR   | +280=                   |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                  |              |                                 |                  |          |                      |                        |      |                         |                        |